

Errata For Vol. I, 2nd Edition

Page 131 reads:). *Flesh and spirit* are set in contrast also is Rom. 8:1, 4, 6, 9, and 13.

It should read: *Flesh and spirit* are set in contrast also in Rom. 8:1, 4, 6, 9, and 13.

Page 149 reads: They thought it would be a physical kingdom. The mother of James and John wanted her sons to rule with Christ in this physical kingdom (Jn. 20:21).

It should read: They thought it would be a physical kingdom. The mother of James and John wanted her sons to rule with Christ in this physical kingdom (Mt. 20:21).

Page 171 reads: It is a crying Abba Father spirit that was send forth.

It should read: It is a crying Abba Father spirit that was sent forth.

Page 216 reads:

THE EARNEST OF THE SPIRIT

CHAPTER EIGHT

The earnest of the Spirit is discussed by Paul in 2 Cor. 1:21-22, 5:5, and Eph. 1:13-14. Since the Calvinist and Semi-Calvinist link this topic with the perseverance of the saints doctrine, it is necessary to study them together. The following outline will help the reader to understand the various positions taken on this topic.

- 1-The earnest is miraculous.
 - a-For all time.
 - b-For the first century only.
- 2-The earnest is non-miraculous.
 - a-The earnest is a pledge of the salvation of the Christian.
 - b-The earnest is the word of God.
- B The language is figurative (non-literal).
 - 1-The earnest is miraculous.
 - a-For all time.
 - b-For the first century only.
 - 2-The earnest is non-miraculous.
 - a-The personal (literal) dwelling of the Holy Spirit in the physical body of the Christian.
 - b-The direct operation to sanctify (This is miraculous, but since some claim it is not miraculous it will be listed here.)

This author rejects the validity of A-1-a and B-1-a because of the conclusions of Chapter Eleven.

DEFINITIONS

1-Earnest “Something given by way of token or pledge, to bind a bargain and prove a sale; a part paid or delivered beforehand, as a pledge and security for the whole, or as a token of more to come; fig.

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A The language is literal (non-figurative).

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Page 234 reads: Paul I sets forth one of the themes of this book, unity in 1 Cor. 1:10-17.

It should read: Paul sets forth one of the themes of this book, unity in 1 Cor. 1:10-17.

Page 477 reads: The person with a childlike attitude will welcome the word of God, then be converted, and finally allow it to dwell in his heart (become obedient to the word of God).

It should read: The person with a childlike attitude will welcome the Word of God (be converted) and finally allow it to dwell in his heart (be obedient to the word of God).

Page 513 reads: This means that it must be necessary for there to be a personal indwelling for something for someone to be a gift.

It should read: This means that it must be necessary for there to be a personal indwelling for either something or someone to be a gift.

Page 543 reads: 9 **But** (δε “cf. above”) **ye** (ὑμεῖς - nominative case plural of σὺ) **are not** (οὐκ εἰσθε - 2nd pers. plur. pres. ind. of εἶμι οὐ “οὐ is the particle used in *summary negation*).

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Page 560 reads: “In a standard form categorical syllogism, the term that occurs only in the premises.” (p. 592)

It should read: “In a standard form categorical syllogism, the term that occurs only in the premises.” (p. 592)

Page 596 reads: It is evident that the lesser is obeyed by the greater or is subject to the greater (Jn. 13:16 and 15:20).

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